

THE STATE OF NEW HAMPSHIRE



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March 6, 2013

Zachary M. Fabish, Staff Attorney
Sierra Club
50 F Street NW, 8th Floor
Washington, DC 20001

Re: IR 13-020 Investigation into Market Conditions Affecting PSNH and its Default Service Customers and the Impact of PSNH's Ownership of Generation on the Competitive Electric Market

Dear Attorney Fabish:

On February 25, 2013, Sierra Club filed a letter notifying the Commission that it wished to participate in docket IR13-020, investigating market conditions affecting PSNH and its default service customers and the impact of PSNH's ownership of generation on the competitive electric market. Sierra Club requested intervention pursuant to RSA 363:28, II and expressed concern that the Commission might not be taking the input of Sierra Club and other stakeholders in its inquiry.

The present docket is an investigation pursuant to RSA 365:5 and RSA 374:4 and will be conducted by Commission Staff in order to inform the Commission as to matters concerning PSNH's operations and assets. The Commission welcomes the participation of Sierra Club but because this is an investigation and not an adjudication, there is no need for interventions. As noted in the order of notice commencing this docket, the Commission instructed Staff to reach out to all stakeholders, which would include Sierra Club, as part of its investigation. At the conclusion of this investigation the Commission will issue a written summary of the investigation and the Commission's findings for dissemination to the public.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Docket file
Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-020-1 Printed: March 06, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.